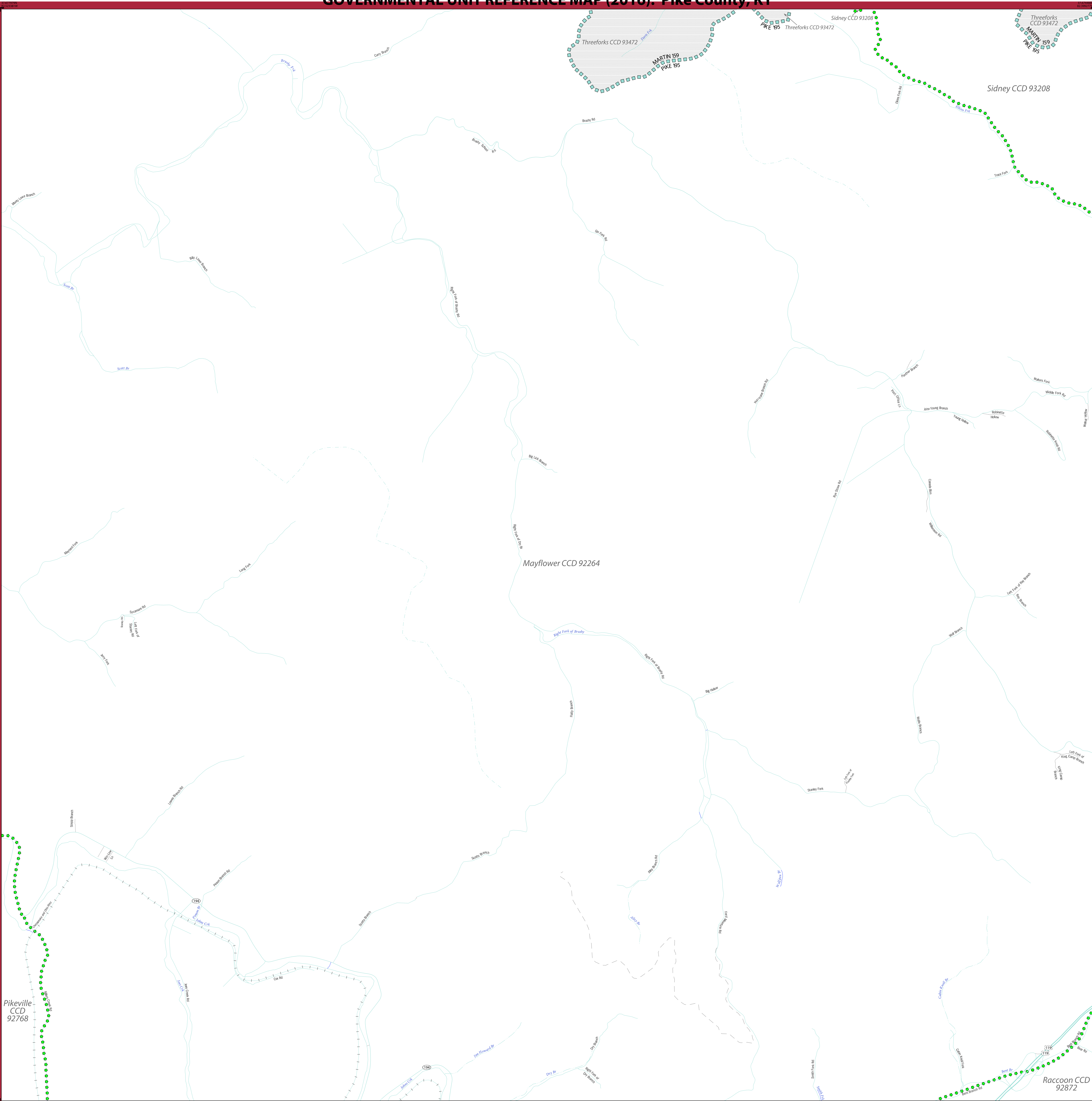


GOVERNMENTAL UNIT REFERENCE MAP (2016): Pike County, KY



SYMBOL DESCRIPTION		SYMBOL	LABEL STYLE	
Federal American Indian Reservation		*****	L'ANSE RESERVATION (TA 1880)	
Off-Reservation Trust Land		+ + + + +	T1880	
American Indian Tribal Subdivision		*****	SHONTO (620)	
Alaska Native Regional Corporation (ANRC)		▼ ▲ ▼ ▲ ▼	NANA ANRC 52120	
State (or statistically equivalent entity)		////	NEW YORK 36	
County (or statistically equivalent entity)		□ □ □ □ □	ERIE 029	
Minor Civil Division (MCD) ¹		● ● ● ● ●	Lee town 41460	
Census County Division (CCD) ²		● ● ● ● ●	Jemez CCD 91650	
Consolidated City		● ● ● ● ●	MILFORD 47500	
Incorporated Place ³		○ ○ ○ ○ ○	Davis 18100	
Census Designated Place (CDP) ²		■ ■ ■ ■ ■	Cochiti 16560	

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate		Water Body	
U.S. Highway		Swamp or Marsh	
State Highway		Glacier	
Other Road		Airport	
Cul-de-sac		College or University	
Circle		Military	
Geographic Offset or Corridor ⁴		Prison or Juvenile Detention Center	
4WD Trail, Stairway, Alley, Walkway, or Ferry		Cemetery	
Railroad		Golf Course	
Pipeline or Power Line		National Park or Forest	
Ridge or Fence		Other Park	
Property Line or Nonvisible Boundary		Outside Subject Area	
Perennial Stream		Inset Area	
Intermittent Stream			
Mountain Peak or Hill			

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

4 Geographic offsets and corridors are displayed directly on the road. Geographic offsets and corridors represent the road right-of-way for both or one side of a road and typically extend thirty feet from the road.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

BAS SIGNATURE BOX

The corrected boundaries shown on the map are accurate as of January 1, 2017.

Print Name

Position

Signature

Telephone

Date

For Census Use Only

NPC PROCESSING SHEET CHANGES

State Code: _____ County Code: _____

Changes: (circle) N B C F A J PL AL

Late BAS: Y N

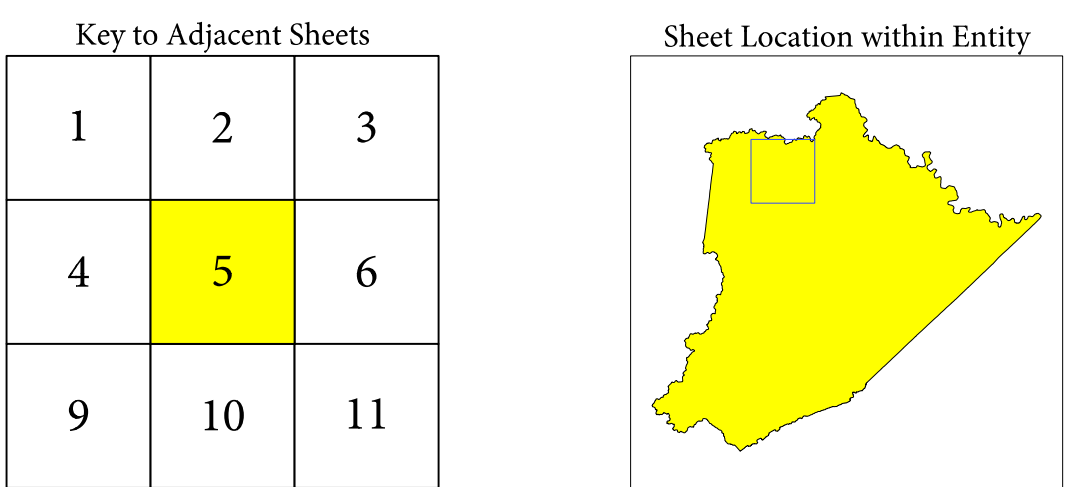
Other Entity Affected _____ Type of Change (circle) _____

_____ B F A L J

_____ B F A L J

_____ B F A L J

_____ B F A L J

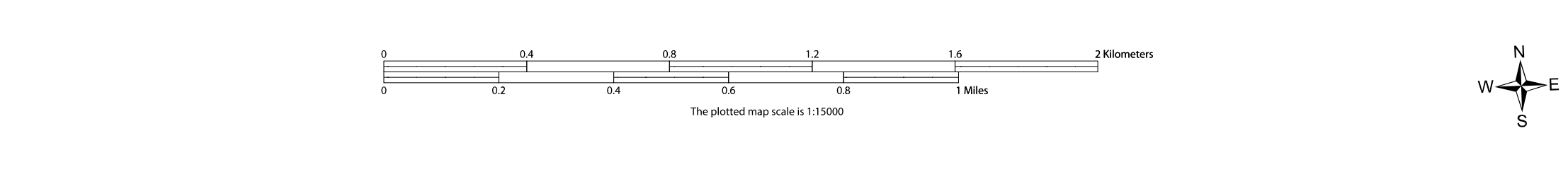


All legal boundaries and names are as reported through the 2016 Boundary and Annexation Survey (BAS). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (BAS17), September 2016
Created by Geography Division: October 22, 2016

U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD83
Spheroid: GRS 80
1st Standard Parallel: 36 56 19
2nd Standard Parallel: 38 42 20
Central Meridian: -85 46 05
Latitude of Projection's Origin: 36 29 49
False Easting: 0
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 22119500000
BAS Submission Deadline: March 1, 2017
PDF versions of the BAS maps are now available at:
www.census.gov/geo/partnerships/bas.html

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/geo/partnerships/bas.html.

INDEX OR PARENT SHEET #: 005
INSET SHEET #: 000000

2016 COUNTY REF MAP (PARENT)

46102211950000005000000